

Meeting **Scrutiny Commission**

Date/Time **Wednesday, 10 November 2010 at 2.00 pm**

Location **Sparkenhoe Committee Room, County Hall, Glenfield**

Officer to contact **Mr. S. J. Weston (Tel: 0116 305 6226)**

E-Mail **sam.weston@leics.gov.uk**

Membership

Mr. S. J. Galton CC (Chairman)

Mr. A. D. Bailey CC	Mr. Max Hunt CC
Mr. R. Blunt CC	Mr. P. G. Lewis CC
Mr. G. A. Boulter CC	Mrs. R. Page CC
Mrs. R. Camamile CC	Mr. B. L. Pain CC
Mrs. J. A. Dickinson CC	Mrs. P. Posnett CC
Dr. R. K. A Feltham CC	Mr. R. J. Shepherd CC

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes of the meeting held on 1 September 2010.		A
2. Question Time.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Declarations of interest in respect of items on the agenda.		
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.		
7. Presentation of Petitions under Standing Order 36.		

- | | | |
|---|---------------------------------------|---|
| 8. Proposed Bus and cycle Scheme - A6 Leicester Road, Oadby. | Director of Environment and Transport | B |
| <p>Further to the questions submitted under Item 2, a draft report to the Cabinet is attached for members' wider consideration of this issue.</p> | | |
| 9. Presentation: Review of LeicesterShire Promotions' Performance. | | |
| <p>Martin Peters (CEO) and James Bowie (Chairman) of LeicesterShire Promotions will be in attendance for this item.</p> | | |
| 10. Petition Requesting the Provision of a Footpath Between the Villages of Cosby and Broughton Astley. | Director of Environment and Transport | C |
| 11. Development of Local Transport Plan 3. | Director of Environment and Transport | D |
| 12. Leicestershire and Leicester Waste Development Framework. | Chief Executive | E |
| <p>A copy of the report to be considered by the Cabinet at its meeting on 16 November is attached for the consideration of the Commission.</p> | | |
| 13. Date of next meeting. | | |
| <p>The next meeting of the Commission is scheduled to take place on Wednesday 8 December 2010 at 2.00pm.</p> | | |
| 14. Any other items which the Chairman has decided to take as urgent. | | |

Checklist for considering/challenging the contents of reports.

Attached to the agenda papers for members is a checklist for considering/challenging the contents of reports, other than plans. It was agreed that this should be done as one of the actions arising from the Audit Commission's review of the Overview and Scrutiny function in Leicestershire.

